02/09/11 10:12:07 INCLUDE: OPEN po330-1s ONLY LATE: no

SUMTER COUNTY BOCC PURCHASE ORDERS STATUS

Page mcgregor

p0000-13	OHLI	-A1C: 110			ronciba	or owners					mogregor
PO NUMBER O/C	ORDERED	DUE DATE	VENDOR	NO/NAHE			ſ	REQ	ORIGINAL.	OPEN AHT	EXPENSED
54061 0 Line Descript 1. HCRA 185	ion :	02/09/11 0329 001·220·564	JOB#		EAM BEHAVION Order 1.00 HEALTH (RAL Recv'd .00 CARE RESPON	Paid .00 ISIBILITY A	0pen 1.00	Orig Ant 3,657,12	Open fnc 3,567,12	Amt Pd ,00
		*** TOTALS	***			:			3,657.12	3,557.12	.00
Line Descript	ion	02/09/11	1594 J08#		ENERAL HOSPI Order	Recv'd	Paid	Open	Orig Ant	Open Enc	Amt Pd
1. HCRA 210	29/5303	001-220-564-	3406		1.00 HEALTH (.00 CARE RESPON	.00 ISIBILITY A	1.00 CY	1,484.38	1,484.38	.00
		*** TOTALS	***						1,484.38	1,484.39	
/ 54103 0	02/09/11	02/09/11	3784	TEN-8 FI	RE EQUIPMEN	T, INC					
Line Descript	ion		J0B#		Order	Recv'd	Paid	0pen	Orig Ant		Ant Pd
1. REPLACE	CLASS 1 G	OVERNOR - 182+182+522+	4606		1.00 REPATR 8	,00 HAINT-VEH	,00 ICUES	1.00	3,171.58	3,171.58	.00
					ALITARY O	. , , , , , , , , , , , , , , , , , , ,	1000				
, -		. *** TOTALS	***		•	•	- ,		. 3,171.58	3,171.58	,00
√ 54124 O	02/09/11	02/09/11	7304	BOB MURR	AY & ASSOCI	ATES					
Line Descript			JOB#	MOU	Order	Recv'd	Paid	Open	Orig Amt	Open Enc	Amt Pd .
1. FIRE CHII	ef Seakch	182-182-522-	3400		1.00 Other se	.00 RVICES	.00	1.00	20,000,00	20,000.00	.00
									******	4/7114444	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		*** TOTALS	***						20.000.00	20,000.00	.00
		02/09/11			erts contra	CTING, INC					
Line Descripti 1. HOT HIX A			JOB#	MOM	Order	Recy'd	Paid	Open	Orig Ant	•	Ant Pd
I, NOI MIX A	49PTU4C1	103-340-541-	5300		1.00 ROAD MAT	,00 Erials & si	.00 UPPLIES	1,00	9,500.00	9,500,00	.00
								•			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
/		*** TOTALS	***						9,500.00	9,500.00	.00
		02/09/11			UPPLY CORP						
Line Descripti 1. ROOFING A		COLEWAN EC	JOB#	MOM	Order 1.00	Recv'd .00	Pa1d .00	Open 1.00	Orig Amt 16,685.70	Open Enc 16,685.70	Ant Pd .00
1. ROOFING F	MICHALL	305-182-522-0	5202			s-colehan /		1.00	10,000,70	10,003.70	.00
		444 TATUS							16 605 70	**********	
		*** TOTALS	XXX						16,685.70	16,685.70	.00
¥	2/09/11	02/09/11			OOOR SOLUTIO						
Line Descripti 1. OVERHEAD		nna c	J08# (UOH	Order 1,00	Recv'd ,00	Paid .00	Open 1.00	Orig Amt 13,631.00	Open Enc 13,631.00	Amt Pd .00
1, 0/6/04/04		2005-182 <u>-</u> 522-6	202			S-COLEMAN A		1.00	10,001.00	10,001.00	,00
		*** TOTALS *	**						13,631.00	13,631.00	.00
	2/09/11	02/09/11			/ PLUMBING/F						
Line Descripti	on		JOB# (MOL	Order	Recv'd	Pa1d	0pen	Orig Amt	Open Enc	Ant Pd

No. 3084 P.

02/09/11 10:12:20 INCLUDE: OPEN po330-1s ONLY LATE: no

SUMTER COUNTY BOCC PURCHASE ORDERS STATUS Page 2 mogregor

PO NUMBER O/C ORDERED	DUE DATE	VENDOR NO/NAME			R	EQ	ORTGTNAL	OPEN AMT	EXPENSEO
Line Description		J0B# U0M	Order	Recv'd	Paid	Open	Orig Ant	Open Enc	Amt Pd
1. SOLAR SYSTEM-COLER	IAN FIRE STA		1.00	.00	,00	1,00	2,670.00	2,670.00	.00
4	305-182-522-	6202	BUILOIN	GS-COLEHAN A	ADAMSVILLE	• • •	,	-•	
							**********	,,,,,,,,,	,
	*** TOTALS	***					2,670.00	2,670.00	.00
J 54632 0 02/09/11	02/09/11	7451 VSC FIR	E & SECURITY	/, INC					
Line Description		JOB# UOH	Order	Recv'd	Paid	0pen	Orig Ant	Open Enc	Amt Pd
1. OBSTRUCTION INVEST	IG & PREVENT		1.00	.00	.00	1.00	12,720.00	12,720.00	.00
	001-100-519-3	3400	OTHER SE	ERVICES			• • • • • • • • • • • • • • • • • • • •		
							**********	***	
	*** TOTALS *	t * *					12,720.00	12,720.00	.00
	*** GRAND TO)TALS *** #PO'	s 9				83,419.78	83,419.78	.00

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

- DATE

54081

February 2, 2011

BUSHNELL, FLORIDA 33513-9402

L	LifeStream Beh P.O. Box 4910 Leesburg, FL	00	DEPT. Community Service	cos CC	
FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
	220-564-3406	5	Patient Control # 18547-001-88329 Services Rendered 9/29/2010 to 10/4/2010 HCRA Case File # 10-11/ 011 J. Lyons Applicable Medicaid Daily Reimbursement Rate: \$889.28 Applicable HCRA - 80% \$711.42 Number of Hospitalization Days 5 Inpatient Amount due from Sumter County	711.42	3,557.12
Deliver T	oc.		TERMS: BOARD OF SUMTER COUNTY COM AUTHORIZED BY:	TOTAL	557.12
- 1, , , = 2 ,			AUTHORIZED BY:		

NOTE: ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

	I AM A A	77511
BY:	* JOHN THUSEN	DATE: XX 1
-	OFFICER OR DEPT. HEAD	

- 1. MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
- 2. PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
- 3. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE 4. THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

54062

	,	ш		
-	ю.	•		۱
_			-	

BUSHNELL, FLORIDA 33513-9402

			February 2	, 2011	
L	Tampa Genera P.O. Box 1009 Atlanta, GA 30	36	DEPTCommunity Service	s ye ()	
FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
001-	-220-564-3406	7	Patient Control # 2102975303 Services Rendered 9/28/2010 to 9/29/2010 HCRA Case File # 10-11/ 004 B. Diehl Applicable Medicaid Daily Reimbursement Rate: \$1,855.47 Applicable HCRA - 80% \$1,484.38 Number of Hospitalization Days 1 Inpatient Amount due from Sumter County	1,484.38	1,484.38
					1,484.38
			TERMS:	TOTAL	
DELIVER T	°O:		BOARD OF SUMTER COUNTY COM	MISSIONERS	

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

	August II de la	
BY:	LANGE (VELACT)	DATE:
1	OFFICER OR DEPT. HEAD	

MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

54103

	-
-	
_	

BUSHNELL, FLORIDA 33513-9402

February 1, 2011	
Ten 8 Fire Equipment Company 2094 59th Avenue Direve East Bradenton, FL 34203 BY DATE Pebluary 1, 2011 DEPT. Fire Services BY	
FUND ACCOUNT NO. QUANTITY DESCRIPTION UNIT PRICE T	TOTAL PRICE
	0.00
TERMS: TOTAL	1 50
BOARD OF SUMTER COUNTY COMMISSIONERS DELIVER TO: AUTHORIZED BY:	1.00

ONLY ORIGINAL INVOICES NOTE: WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

BY:		DATE:	
2.5	OFFICER OR DEPT, HEAD		

- 1. MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
- PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
- EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

54124

DATE:

BY: DATE:

OFFICER OR DEPT. HEAD

1. MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
2. PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
3. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
4. THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

-	-

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

BUSHNELL, FLORIDA 33513-9402

_ _	Bob Murray & 6753 Thomas Tallahassee, F	ville Road #1	08-242	DEPT. Fire Service		
FUND	ACCOUNT NO.	OUANTITY	DESCRI	PTION .	UNIT PRICE	TOTAL PRICE
182	-182-522-3400	3 1 1	Recruitment Services Actual Expense Allowance		12,500.00 12 7,500.00 7	
			TERMS:		TOTAL	V11116
DELIVER T	· · · · · · · · · · · · · · · · · · ·			ORIZED BY:	COMMISSIONER	00.00
NOTE:	ONLY O		THE QUA	O CERTIFY THAT THE ABOVE GOODS W NTITY AND QUALITY ORDERED AND PA	VERE RECEIVED AND THAT YMENT FOR SAME IS HERE	THEY WERE OF BY APPROVED.

BY:

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

C.W. Roberts Contracting 3372 Capital Circle NE Tallahassee, FL 32308

TELEPHONE 352-793-0200

-	
lete.	

L

BUSHNELL, FLORIDA 33513-9402

		2/4/11
٦	DATE _	Road and Bridge
	DEPT.	Road and blidge
1	BY	104/0
J	1/	

54560

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
103	140-541-5300	1	Hot Mix Asphalt	\$9,500.00	\$9,500.00
		- A.L.			

2			TERMS:	TOTAL	\$9,500.00

BOARD OF SUMTER COUNTY COMMISSIONERS	
AUTHORIZED BY:	

ONLY ORIGINAL INVOICES NOTE: WIL. SE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD
GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

BY:		DATE:	
101011	OFFICED OD DEDT HEAD		

- OFFICER ON DEPT. HEAD
 MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
 PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
 EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

5461	6
------	---

TO

BUSHNELL, FLORIDA 33513-9402

Bradco Supply Corp 5995 S Florida Ave Lakeland FL 33813			January 27, 2011 — DATE				
			DEPT. Facilities Developr	nent			
L			J BY				
FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE		
305-	182-522-6202	7	Roofing Material Costs for Coleman Fire Station #33	5,685.70 16	685.70		
			Emmett Sapp Builders Contractor Quote Attached				
			TERMS:	TOTAL 16,	685.70		
Deuver T	To:		BOARD OF SUMTER COUNTY COM	MISSIONERS			
			THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE REC	CEIVED AND THAT	THEY WERE OF		

ONLY ORIGINAL INVOICES NOTE: WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD
GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

3Y:		DATE:	
-	OFFICER OR DEPT. HEAD		

- 1. MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS

- PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
 EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

January 27, 2011

TO

1 4

BUSHNELL, FLORIDA 33513-9402

	Florida Door Sc 777 S Park Ave Apopka FL 327		DEPT, Facilities Development BY			
FUND	ACCOUNT NO.	OUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE	
305-1	82-522-6202	3	Overhead Coiling Doors for Coleman Fire Station #33	3,631.00 13,	631.00	
0			Owner Direct Purchase Order Emmett Sapp Builders Contractor Quote Attached			
			TERMS:	TOTAL 13,	31.00	
Deliver T	· O:		BOARD OF SUMTER COUNTY COM	MISSIONERS		
NOTE:	ONLY O	RIGINAL	INVOICES THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE REC			

DISTRIBUTION:

NOTE:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

WILL BE CONSIDERED FOR PAYMENT

BY:		DATE:	
	OFFICER OR DEPT. HEAD		

- MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
 PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
- EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

		8	-	
10	w	r	•	
	м	u	Э,	

L

HD Supply Plumbing

Ocala FL 34477

700 SW 38th Ave Unit 101

BUSHNELL, FLORIDA 33513-9402

January 27, 2011	
DEPT.Facilities Development	
J BY Alevell	

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
305-	82-522-6202	8	Solar System for Coleman Fire Station #33	2,670.00 2,	670.00
			Owner Direct Purchase Order Emmett Sapp Builders Contractor Quote Attached		
			TERMS:	TOTAL 2,	70.00

	BOARD OF SUMTER	COUNTY COMMISSIONERS
DELIVER TO:		- The state of the
	AUTHORIZED BY:	12000

ONLY ORIGINAL INVOICES NOTE: WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD
GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

BY:		DATE:	
	OFFICER OR DEPT HEAD		

- OFFICER OR DEPT. HEAD
 MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
 PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
 EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

54632 PIK

UND	ACCOUNT NO.	OUANTITY	DES	CRIPTION		UNIT PRICE	TOTAL PRIC
L	VSC Fire & Sec 12075 34th Str St Petersburg,	eet N Unit A		DEPT	Maintenance	260	7
Г				¬ DATE			
7	o	ВС	JSHNELL, FLORIDA 33	3513-9402	January 18, 2011		

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
Oct	01-100-519-3400	?	The National Fire Protection Association (NFPA) states the following: "Obstruction Investigation & Prevention" an inspection of piping and branch line conditions shall be conducted every 5 years (see attachment) VSC Fire and Safety, Inc is the on call contractor for Sumter County B.O.C.C. VSC has submitted the following proposals: Locations 910 North Main Street Historic Courthouse Judicial Building Old Jail, Intake and Release, K-Dorm Sheriff's Office Villages Library	2,290.00 2, 2,290.00 2, 3,650.00 3, 1,610.00 1	,610.00 ,290.00 ,290.00 ,650.00 ,610.00 ,270.00
	<u> </u>		DOADD OF SUMMED COUNTY COM	1	

	BOARD OF SUMTER COUNTY COMMISSIONERS		
DELIVER TO: _		and the second s	
	AUTHORIZED BY:		
		And Market and Control of the Contro	

ONLY ORIGINAL INVOICES NOTE: WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

BY:		DATE:	
	OFFICER OR DEDT HEAD		

- MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
 PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
- 3. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
- THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.